

**Derbyshire Children's Partnership**

**Thursday 13th April 2017**

**10am to 1pm**

**Committee Room 2, County Hall, Matlock**

**Agenda**

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| 1. | Welcome and Introductions |  |
| 2. | Role of the Derbyshire Children’s Partnership and Proposed Membership/Terms of Reference (attached) |  |
| 3. | Current outcomes for children and young people in Derbyshire (presentation attached) |  |
| 4. | Feedback from Locality Children’s Partnership Chairs -  local priorities; what’s working well; what do Partnerships need support with |  |
| 5. | Communications and Newsletter |  |
| 6. | Future Meeting Arrangements and Agenda Planning. |  |
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